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| **RESUME**  **E:\downloads\scanner_20170913_144857.jpg**  **Ujjaval Sharma**  **Civil Engineering**  Contact No.: -9718710667, 7404709153  E-mail: - [ujjavalvats07@gmail.com](mailto:ujjavalvats07@gmail.com)  Present Address: - NIT Kurukshetra, Thanesar  Haryana-136119 | | | | |
| |  |  | | --- | --- | | **CAREER OBJECTIVE** | | |  | I should be professionally-managed, constantly creating values, admire a culture of innovation & |   continuous learning on the elementary knowledge of engineering and enhance my skills and strengths in conjunction with students goals and objectives and creating long term relationship with my clients.   |  | | --- | | B**ASIC ACADEMIC CREDENTIALS** | | | | | |
|  | **Qualification** | **Board/University** | **Year** | **Percentage** |
| GATE | IIT ROORKEE | 2017 | 654(gate score)  57.79(marks) |
| M.Tech (Soil Mechanics & foundation Engineering) | NIT Kurukshetra | Pursuing 2016-17 (present) | 87.77(CGPA) |
| B.Tech (Civil Engineering) | Ajay Kumar Garg Engineering College, Ghaziabad | 2012-2016 | 71.66% |
| Intermediate | U.P. Board | 2011 | 78.8% |
| High School | U.P. Board | 2009 | 71.67% |

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| **EXPERIENTIAL LEARNING (SUMMER INTERNSHIP PROGRAM)** |

* **Company Name : -** Trainee in UP Jal Nigam, Lucknow
* **Duration :-** 42 days

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| **PROJECTWORK** |  |  | **.** |

* Influence of Stone Column on the Consolidation Characteristics of a Clayey Soil.

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| **SKILLS SET:-** |

* Operating System :- XP, Vista, Microsoft Windows
* Microsoft Office Word, Microsoft Office Excel, Microsoft Office Power Point

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| **AREAS OF INT** | **E** | **RESTS** |  |

* Geotechnical Engineering
* Fluid mechanics and Open Channel Flow
* Strength of materials
* Structural Analysis
* Hydrology

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| **ACHIEVEMENTS** |

* Awarded as Gold Medal in Student Science Conference in 2009 in District Level.
* Awarded as Best Bowler prize in 2009 and All-rounder prize in 2010 in my school.
* Awarded as Player of the tournament in cricket at AKGEC, 2016 in Annual sports meet.

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| **PERSONAL DETAILS** |  |  |
| * **Father’s Name** | **:-** | Mr. Anup Sharma |
| * **Permanent Address** | **:-** | c/o Anup Sharma, moh-banjaraan , post-nakur dist.- Saharanpur, (U.P.) |
| * **Date of Birth** | **:-** | 30th June 1995 |
| * **Language Known** | **:-** | English & Hindi |
| * **Marital Status** | **:-** | Single |
| * **Nationality/Religion** | **:-** | Indian / Hindu |
| * **Interest & Hobbies** | **:-** | Cricket, Badminton, Movies. |
| **DECLARATION** |  |  |

I hereby declare that the details provided by me in this resume are correct and I have knowingly not omitted/ misrepresented any information. I am aware that the company can use this data for verification purposes and any material inconsistency identified between the details shared above versus actual information would have a bearing on my employment, based upon company policies.

**Date:** 26/09/2017

**Place:** Kurukshetra (Haryana) **Signature:** 