**CURRICULUM VITAE**

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| **SARTHAK KAUSHIK** |

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| **Present Address** | **Contact Details** | 1.jpg |
| H.no-95B,Natraj homes, khararMohali-140301 | **Mobile:** | +91-9557601720 |
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| **E-Mail:** | kaushiksarthak6@gmail.com |
| **CAREER OBJECTIVE:** |  |
| I would like to utilize my lively and energetic attitude to fulfill Institute’s goal with great enthusiasm and also like to share my experience of competitive exams to make students success in their goals. |
| **EDUCATIONAL QUALIFICATION:** |
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| **Exam** | **Year** | **College & Board** | **Main Subjects** |  Marks |  **Remarks** |
| M.Tech | 2015 | NIT,Silchar | Thermal Engineering | 90.4% |  First Div. |
|  B.Tech. | 2012 | IIMT,Meerut | Mechanical Engineering | 66.25% | First Div. |
| 12th | 2008 | MDIC UP Board | Physics,Chemistry,Maths | 68% | First Div. |
| 10th | 2006 | MDIC UP Board | Maths, Science, English, Social Science,Hindi | 66% | First Div. |

**EXPERIENCE*** Worked at **CHANDIGARH UNIVERSITY** in **Mechanical Engineering** Department as an Assistant professor from July 2016 to December 2017.
* Working in GATE/ESE coaching institute **COMPETE INDIA ZONE** in Chandigarh from April 2017.

**AREA OF INTEREST**Basic ThermodynamicsRAC* Heat transfer
* Fluid Mechanics
* Strength of material

**GATE**

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| **Year of qualify** | **Gate Score** | **Marks** |
|  Gate 2016 | 755 | 69.6 |
|  Gate 2014 | 705 | 60.48 |

**SKILL*** **Platforms and General Software**- Engineering Equation Solver , MS Office
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| **PROJECTS*** M.Tech: Feasibility study of vortex tube refrigeration application in automobile through thermodynamic analysis of vortex tube refrigeration system.
* B.Tech: Living energy machine (which is used to convert centrifugal force into translator motion.)
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| **Personal Details** | **Permanent Address / Contact Details** |
| **Father's Name:** | Mr. Sunil Sharma | H.No. 106, Pant Vihar,Colony Saharanpur (U.P.) Pin no- 247001 |
| **D.O.B:** | 29/07/1990 |

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| **Language Proficiency:** | Hindi, English | **Permanent Phone No./ Father’s Phone No.**9557601720/9358894305 |
| **Marital Status:** | Unmarried |

**Declaration**

I hereby declare that all details above are true in best of my knowledge.

 **Date:- -----/------/---**

 **Place:- ----------**---------------------------------- **Signature**